

Application Data Sheet

Application Information

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| Application number:: | <i>Unassigned</i> |
| Filing Date:: | <i>Herewith</i> |
| Application Type:: | <i>Regular</i> |
| Subject Matter:: | <i>Utility</i> |
| Suggested classification:: | |
| Suggested Group Art Unit:: | <i>3635</i> |
| CD-ROM or CD-R?:: | <i>None</i> |
| Number of CD disks:: | |
| Number of copies of CDs:: | |
| Sequence submission?:: | <i>Paper</i> |
| Computer Readable Form (CRF)?:: | <i>No</i> |
| Number of copies of CRF:: | |
| Title :: | <i>DECORATIVE TRIM ASSEMBLIES</i> |
| Attorney Docket Number:: | <i>68,002-444</i> |
| Request for Early Publication?:: | <i>No</i> |
| Request for Non-Publication?:: | <i>No</i> |
| Suggested Drawing Figure:: | <i>1</i> |
| Total Drawing Sheets:: | <i>39</i> |
| Small Entity?:: | <i>No</i> |
| Latin name:: | |
| Variety denomination name:: | |
| Petition included?:: | <i>No</i> |
| Petition Type:: | |
| Licensed US Govt. Agency:: | |
| Contract or Grant Numbers:: | |
| Secrecy Order in Parent Appl.?:: | <i>No</i> |

Applicant Information

Applicant Authority Type:: *Inventor*
Primary Citizenship Country:: *United States*
Status::

Given Name:: *Charles*
Middle Name:: *E.*
Family Name:: *Schiedegger*
Name Suffix::
City of Residence:: *Metamora*
State or Province of Residence:: *Michigan*
Country of Residence:: *United States*
Street of mailing address:: *2848 Galway Bay*
City of mailing address:: *Metamora*
State or Province of mailing address:: *Michigan*
Country of mailing address:: *United States*
Postal or Zip Code of mailing address:: *48455*

Correspondence Information

Correspondence Customer Number :: *27305*

Representative Information

Representative Customer Number:: *27305*

Domestic Priority Information

| Application :: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|-------------------------|----------------------|----------------------|----------------------|
| This Application | Continuation | 10/033,783 | 12/27/2001 |
| 10/033,783 | Continuation-in-Part | 09/723,900 | 11/28/2000 |
| 09/723,900 | Continuation-in-Part | 09/362,774 | 07/28/1999 |
| 09/362,774 | Continuation-in-Part | 09/163,590 | 09/30/1998 |
| 09/163,590 | Continuation-in-Part | 08/969,257 | 11/13/1997 |
| 08/969,257 | Continuation-in-Part | 08/770,396 | 12/20/1996 |
| 08/770,396 | Continuation-in-Part | 08/379,716 | 01/27/1995 |

Assignee Information

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|---|----------------------------|
| Assignee name:: | Tapco International |
| Street of mailing address:: | 45657 Port Street |
| City of mailing address:: | Plymouth |
| State or Province of mailing address:: | Michigan |
| Country of mailing address:: | United States |
| Postal or Zip Code of mailing address:: | 48170-6010 |

NOTE: Providing the domestic priority information on the ADS satisfies the specific reference requirement of 35 U.S.C. 119(e) and 120 (e.g. if an ADS includes reference to a prior U.S. application, the first sentence of the specification does not need to be amended to contain the specific reference). See 37 CFR 1.76(h)(5)